

**Senate Government Operations Committee Amendment No. 3**

**Amendment No. 3 to SB2259**

**Harper  
Signature of Sponsor**

**AMEND Senate Bill No. 2259**

**House Bill No. 2274\***

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

by deleting in its entirety subsection (h) of the third un-numbered amendatory Section in

SECTION 2 of the bill as amended and by substituting instead the following:

(h) The board shall submit an annual report to the governor, speaker of the house, speaker of the senate, comptroller of the treasury, chairperson of the senate environment, conservation and tourism committee, chairperson of the house conservation and environment committee, chairperson of the senate government operations committee, and chairperson of the house government operations committee by June 30 of each year. Such report shall include detailed information on the operation and financial status of the trust fund and any non-profit entity created pursuant to section \_\_\_\_ (f).